

**LEGISLATIVE QUESTION COMMITTEE ("LQC")  
FINANCIAL REPORT OF PERSON MEETING THE DEFINITION OF LQC SET  
FORTH IN § 7-9-402(10)(A)\***

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



☐ Check if this report is an amendment to a previously filed report

|  |   |
|--|---|
| 1. NAME OF COMMITTEE (IN FULL)<br><u>Keep Faulkner County Moving Forward</u> |   |
| ADDRESS<br><u>88 Marshall Rd. S.W.</u>                                       | 2. TYPE OF REPORT<br><input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input type="checkbox"/> Preelection Report (due 7 days before election)*<br><input type="checkbox"/> Final Report (due 30 days after election) |
| CITY, STATE AND ZIP CODE<br><u>Vilonia AR 72173</u>                          | *NOTE: Preelection report must be received by the Ethics Commission on or before due date.  |
| TELEPHONE NUMBER<br><u>501-269-9841</u>                                      |   |

This report covers period: 9-1-20 through 9-30-20

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | 0                    |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 1200.00              | 1200.00           |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               | 1200.00              | 1200.00           |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | 0                    |                   |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period.  
If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

[Signature]  
Signature of Legislative Question Committee Officer

State of Arkansas

County of Faulkner ss

Subscribed and sworn before me this 15 day of October, 2020

SUSAN COLE  
Faulkner County  
Commission Number 12399316  
Notary Public - Arkansas  
My Commission Expires May 15, 2024

[Signature]  
Signature of Notary Public

\* Ark. Code Ann. § 7-9-402(10)(A) provides as follows: "legislative question committee" means any person, located within or outside Arkansas, that receives contributions for the purpose of expressly advocating the passage or defeat of any legislative question or any person, other than an elected official expending public funds, or an individual, located within or outside Arkansas, who makes expenditures for the purpose of expressly advocating the passage or defeat of any legislative question.

Revised 12/2017

## 8. LOAN INFORMATION

Please Type or Print  
Do Not List Loans Previously Reported

#### 10. ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE

Please Type or Print  
Use Additional Copies of this Page if Necessary

**ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE**

Please Type or Print

| Date of Receipt  | Name of Contributor | Street Address of Contributor | Place of Business Employer/Occupation | Amount of Contribution | Cumulative Total from this Contributor |
|--|---------------------|-------------------------------|---------------------------------------|------------------------|--|
|  |                     |                               |                                       |                        |  |
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| 11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE                                  |                     |                               |                                       |                        | 1200.00                                |
| 12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS  |                     |                               |                                       |                        |  |
| 13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT<br>(Includes totals from lines 9, 11, and 12) |                     |                               |                                       |                        | 1200.00                                |

**ITEMIZED EXPENDITURES OF \$100 OR MORE MADE BY COMMITTEE  
OR ON BEHALF OF COMMITTEE BY ADVERTISING AGENCY, PUBLIC  
RELATIONS FIRM, OR POLITICAL CONSULTANT**

Please Type or Print

| Date   | Name of Person to Whom Expenditure was Made | Street Address                       | Amount of Expenditure | Purpose of Expenditure |
|--|---|--------------------------------------|-----------------------|------------------------|
| 8-15-20  | Richard Stokoy                              | 4308 Deer Park Dr<br>Little Rock, AR | 900.00                | umbrella<br>design     |
| 9-15-20  | Richard Stokoy                              | 4308 Deer Park Dr<br>Little Rock, AR | 100.00                | logo<br>design         |
| 9-15-20  | Richard Stokoy                              | 4308 Deer Park Dr<br>Little Rock, AR | 200.00                | Donor<br>management    |
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| 17. TOTAL ITEMIZED EXPENDITURES OF \$100 OR MORE                             |   |                                      |                       | 1200.00                |
| 18. TOTAL UNITEMIZED EXPENDITURES  |   |                                      |                       |                        |
| 19. TOTAL EXPENDITURES THIS REPORT<br>(Includes totals from lines 17 and 18) |   |                                      |                       | 1200.00                |

## 20. EXPENDITURES BY CATEGORY

Please Type or Print

**16. ITEMIZED EXPENDITURES OF \$100 OR MORE MADE BY COMMITTEE OR ON BEHALF OF COMMITTEE BY ADVERTISING AGENCY, PUBLIC RELATIONS FIRM, OR POLITICAL CONSULTANT**

Please Type or Print

Use Additional Copies of this Page if Necessary

**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**

(Does not include volunteer services by individuals)

| Date of Receipt                                     | Name of Contributor | Street Address of Contributor | Description and Value of Nonmoney Item | Cumulative Total from this Contributor |
|---|---------------------|-------------------------------|--|--|
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| <b>15. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b> |                     |                               | <b>0</b>                               |  |

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.